

12 May 2019

Dear Governor Lamont, Senators & Legislators,

I am writing today to discuss what is currently going on at the capitol in regard to vaccination. We will be attending hearing on Monday May 13, 2019 potentially discussing the removal of the religious exemption and the science behind vaccination. However, this hearing is being billed as a Forum and isn't a true public hearing because there is no bill that is being disclosed to the public. We cannot discuss a proposed bill based on its merits because we simply do not know what that bill is or will look like. Testimony is being submitted to the children's committee per their request and yet we literally don't know if this is a children's or public health issue. The public also has no idea who will be attending this Forum on Monday May 13, 2019. I have so say as a veteran who is married to a veteran I am truly baffled. This is subversion of the democratic process. If there is a true problem then the role/goal of our legislative bodies is to debate and discuss it, to engage the public. We have been told by some in leadership that every bill about vaccines is a discussion on removal of the religious exemption. This topic has often been mentioned within the children's and public health committees. People have been concerned and due to the currently situation should have been concerned. The irony is that the actual religious exemption is being threatened and we do not have a bill to debate. We cannot have a discussion on the actual language of this potential statute being put forth because it doesn't exist. People discussing removal of the religious exemption during the testimony of other bills related to vaccines does not de facto subvert the obligation to have proper democratic procedures. There is not actual health emergency in Connecticut. Health concerns potentially but no health emergency. I am going to send my personal testimony to all of you and also request your presence on Monday May 13th,2019.

My name is Diana Waller I have a degree in Clinical Management from George Washington University. I am a mom, military veteran, and small business owner in the state of Connecticut. I have a 9 year old daughter that has never been vaccinated and it made me nervous not to vaccinate. I was in the military for 7 1/2 years functioning as a Hospital Corpsman and then an Invasive Cardiovascular Technician for the last 4 years. I came from traditional Western medicine. I came from the language of non compliant patients, i.e. people not following the directions/medications given by the Cardiologists that I worked for and with. I walked away from the military and from vaccinations at the same time.

I joined the military in 2002 right after 911. I joined in the era of patriotism to serve our country so we would be protected. I joined under the guises of fighting bad guys that had attacked us on United States soil. We were attacked by an Afghan terrorist group. We did not go to war with Afghanistan at the time. We instead went to war in Iraq. The news and world reports said that there were weapons of mass destruction and they were hurting their own people. For months and months war was built up to, to fight in Iraq. Ultimately, the United States did fight in Iraq. We invaded a country that did not wage war on us. We kicked down their doors, we droned homes killing hundreds in collateral damage, we overthrew their government. We are still there. I joined to help the United States. I was swept up by all the rhetoric. I was swept up by the reports of injured people. It took me years to realize that what the media said was not true. I was blinded by my beliefs, I was blinded because if I didn't believe that Iraqi's

were wrong how could I justify what I was doing. This came to a head for me the year I left the military. My contract was up and in my soul I could not reconcile with god continuing to serve in an organization that murdered black and brown people in the world without a declaration of war from Congress with no debate, no facts, no actual threat to our people. I had blood on my hands. Some of the best humans I have ever met served in the military doing what they thought was right. It was not the people serving causing war to happen it was the agenda of the Non Governmental Agencies profiting off the war that kept these atrocities alive in collusions with the upper echelon of our government. People serving in the military were just following orders. Once I realized that I was participating in murder I had to walk away, even though I never pulled a trigger I had blood on my hands. I don't support murder of other people unless it is self defense and there is no other means. This extends to vaccination. I could not support organizations that allow for or support the murder of unborn children for profit. I could not support vaccination because it is also founded on murder, murder of unborn children. However, unpopular this statement is, it is also true. I can't reconcile that in my soul, god doesn't kill people for profit that is a human flaw. God also does not inject formaldehyde, aluminum and other toxins into a living human under the guises of creating health. Our bodies are our temples. God forgives us for our trespasses but we are responsible to learn from them. We are responsible to stand in discomfort even in the face of public pressure. I know this from experience. I have lived it.

How did we get to this point? The Shock Doctrine. Democratic societies allow public debate and participation. When that does not happen we need to pause and ask ourselves why. There is a strategy called the Shock Doctrine that is the method of choice for subverting the democratic process. This quote from the book "Shock Doctrine" explains it best; *"only a crisis actual or perceived produces real change. When that crisis occurs the actions that are taken depend on the ideas that are lying around...Develop alternatives to existing policies and keep them alive and available until the politically impossible becomes politically inevitable. Some people stock pile canned goods and water in preparation of major disasters. Friedmanists stock pile free market ideas and once a crisis has struck it is crucial to act swiftly. To impose rapid and universal change before the crisis racked society slipped back into the tyranny of the status quo...This was first applied in chili then re emerged 30 years later in Iraq.*

The atmosphere of large scale crisis provided the necessary pretext to overrule the express wishes of voters and hand it a country (or in this case a state) to economic technocrats. For economic shock therapy to be applied without restraint some sort of additional collective trauma has always been required. One that temporarily suspended democratic processes or suppressed them entirely.

Torture in CIA language coercive interrogation is a set of techniques designed to put prisoners in a state of deep disassociation and shock in order to force them to make concessions against their will. There is an interval which may be extremely brief of suspended animation a kind of psychological shock or paralysis it is caused by a traumatic or sub-traumatic experience which explodes as it were the world which is familiar to the subject as well as his image of himself within that world. At this moment the source is far more open to suggestion and far more likely to comply. The shock doctrine replicates this on a mass scale."

You will hear many humans discuss religion further and also the science. The irony here is that if I am sick with a viral illness I can transmit that to you. If I have a cold I can give you a cold. If I don't have a cold I can't give you a cold. A healthy child whether vaccinated or not cannot transmit a disease they do not have. All of us as adults have been under vaccinated. There were 11 vaccines in 1979 by the time we were 18. We should be seeing large scale outbreaks of diseases that we have not been vaccinated against but we don't. We have great nutrition and sanitation in the United States. If the goal is to protect the public then let us do it properly. Let us have a bill. Let us have true public comments based on an actual bill. I know that the people in the Governor, Senate & Legislative bodies are good people. People who treat others as they want to be treated, fairly.

Sincerely,
Diana Waller